Index to Volume Thirteen

Asher, R. E., review of J. M. Somasundaran Pillai, *Two Thousand Years of Tamil Literature: An Anthology with Studies and Translations*, 4:365–366

Bender, Ernest, ed., *Indological Studies in Honor of W. Norman Brown* (reviewed by Ludwik Sternbach), 3:253–256

Bhatt, Goverdhan P., *Epistemology of the Bhāṭṭa School of Pūrva Mīmānsā* (reviewed by R. P. Pandey), 1:80–82

Blackwood, R. T., NETI, NETI—EPISTEMOLOGICAL PROBLEMS OF MYSTICAL EXPERIENCE, 3:201–209

Brooks, Richard W., review of S. K. Ramachandra Rao, *Śaṁkara: A Psychological Study*, 3:256–261

Buddhism, by Richard A. Gard, ed. (reviewed by Kenneth K. Inada), 3:253

BUDDHIST PHILOSOPHY AND ITS EUROPEAN PARALLELS, by Edward Conze, 1:9–23

CAUSALITY, ETERNAL OR MOMENTARY? By Winston L. King, 2:117–135

Ch'an and Zen Teaching, by Lu K'uan Yü (Charles Luk), ed. and trans. (reviewed by Paul Wienpahl), 2:169–171

Carsun Chang
- A COMPARISON OF CONFUCIAN AND PLATONIC ETHICAL VIEWS, 4:295–310
- *The Development of Neo-Confucian Thought* (reviewed by Hellmut Wilhelm), 2:167–168

Chang, Chung-yuan, *Creativity and Taoism: A Study in Chinese Art, Philosophy and Poetry* (reviewed by John C. H. Wu), 1:75–77

Chih, André, *L'Occident "Crétien" Vu par les Chinois Vers la Fin du XIX^e Siècle* (reviewed by Hellmut Wilhelm), 2:173–174

Collected Papers of Professor S. S. Suryanarayana Sastri, by T. M. P. Mahadevan, ed. (reviewed by Karl H. Potter), 2:171

COMPARATIVE PHILOSOPHY AND SPIRITUAL VALUES: EAST AND WEST, by P. T. Raju, 3:211–225

A COMPARISON OF CONFUCIAN AND PLATONIC ETHICAL VIEWS, by Carsun Chang, 4:295–310

Conze, Edward
- BUDDHIST PHILOSOPHY AND ITS EUROPEAN PARALLELS, 1:9–23
- SPURIOUS PARALLELS TO BUDDHIST PHILOSOPHY, 2:105–115

CONZE ON BUDDHISM AND EUROPEAN PARALLELS, by Alex Wayman, 4:361–364

Creativity and Taoism: A Study in Chinese Art, Philosophy and Poetry, by Chang Chung-yuan (reviewed by John C. H. Wu), 1:75–77

Datta, Dhirendra Mohan, ON PHILOSOPHICAL SYNTHESIS, 3:195–200

The Development of Neo-Confucian Thought, by Carsun Chang (reviewed by Hellmut Wilhelm), 2:167–168

DOING PHILOSOPHY AND DOING ZEN, by Charles S. Hardwick, 3:227–234

Dumoulin, S.J., Heinrich, *A History of Zen Buddhism* (reviewed by William Gerber), 3:264–265

Epistemology of the Bhāṭṭa School of Pūrva Mimānsā, by Goverdhan P. Bhatt (reviewed by R. P. Pandey), 1:80–82

THE FOURTH EAST-WEST PHILOSOPHERS' CONFERENCE, 1:3–8

Gard, Richard A., ed., *Buddhism* (reviewed by Kenneth K. Inada), 3:253

Gauchhwal, Balbir Singh, THE SPHERE AND SIGNIFICANCE OF ETHICS, MORALITY, AND RELIGION IN HINDU TRADITION, 4:339–359

Gerber, William
- review of Heinrich Dumoulin, S.J. *A History of Zen Buddhism*, 3:264–265
- review of Swami Prabhavananda, *The Spiritual Heritage of India*, 3:261–262

Gibb, H. A. R., review of W. Montgomery Watt, *Muslim Intellectual: A Study of Al-Ghazālī*, 4:369–370

Grava, Arnolds, TAO: AN AGE-OLD CONCEPT AND ITS MODERN PERSPECTIVE, 3:235–249

THE GUṆAS OF PRAKṚTI ACCORDING TO THE SĀṂKHYA PHILOSOPHY, by K. B. Ramakrishna Rao, 1:61–71

Hardwick, Charles S., DOING PHILOSOPHY AND DOING ZEN, 3:227–234

A History of Zen Buddhism, by Heinrich Dumoulin, S.J. (reviewed by William Gerber), 3:264–265
Huang, Siu-Chi, MUSICAL ART IN EARLY CONFUCIAN PHILOSOPHY, 1:49–60
Hutchinson, John A., review of P. T. Raju, *Introduction to Comparative Philosophy,* 1:73–74
Inada, Kenneth K., review of Richard A. Gard, ed., *Buddhism,* 3:253
INDIAN THOUGHT AND HUMANISTIC PSYCHOLOGY; CONTRASTS AND PARALLELS BETWEEN EAST AND WEST, by Henry Winthrop, 2:137–154
Indological Studies in Honor of W. Norman Brown, by Ernest Bender, ed. (reviewed by Ludwik Sternbach), 3:253–256
Introduction to Comparative Philosophy, by P. T. Raju (reviewed by John A. Hutchinson), 1:73–74
Islamic Philosophy and Theology, by W. Montgomery Watt (reviewed by Michael E. Marmura), 4:368–369
Kalghatgi, T. G., *Some Problems in Jaina Psychology* (reviewed by B. Kuppuswamy), 1:77–80
King, Winston L., CAUSALITY, ETERNAL OR MOMENTARY? 2:117–135
Krishna, Daya, SOURCES OF INDIAN TRADITION (Review Article), 2:159–165
Kuppuswamy, B., review of T. G. Kalghatgi, *Some Problems in Jaina Psychology,* 1:77–80
Lao Tzu/Tao Teh Ching, by John C. H. Wu, trans., and Paul K. T. Sih, ed. (reviewed by Donald Munro), 3:263–264
L'Occident "Crétien" Vu par les Chinois Vers la Fin du XIX^e^ Siècle, by André Chih (reviewed by Hellmut Wilhelm), 2:173–174
Lu K'uan Yü (Charles Luk), ed. and trans., *Ch'an and Zen Teaching* (reviewed by Paul Wienpahl), 2:169–171
Mahadevan, T. M. P., ed., *Collected Papers of Professor S. S. Suryanarayana Sastri* (reviewed by Karl H. Potter), 2:171
Malkani, G. R., ON PHILOSOPHICAL SYNTHESIS, 2:99–103
Maṇikana: A Navya-nyāya Manual, by E. R. Sreekrishna Sarma, ed. (reviewed by Karl H. Potter), 3:251–253
Marmura, Michael E., review of W. Montgomery Watt, *Islamic Philosophy and Theology,* 4:368–369
Munro, Donald J.
review of John C. H. Wu, trans., and Paul K. T. Sih, ed., *Lao Tzu/Tao Teh Ching,* 3:263–264
review of James R. Ware, trans., *The Sayings of Mencius,* 2:172–173
MUSICAL ART IN EARLY CONFUCIAN PHILOSOPHY, by Siu-chi Huang, 1:49–60
Muslim Intellectual: A Study of Al-Ghazālī, by W. Montgomery Watt (reviewed by H. A. R. Gibb), 4:369–370
Narain, Harsh, ŚŪNYAVĀDA: A REINTERPRETATION, 4:311–338
NETI, NETI—EPISTEMOLOGICAL PROBLEMS OF MYSTICAL EXPERIENCE, by R. T. Blackwood, 3:201–209
ON PHILOSOPHICAL SYNTHESIS, by Dhirendra Mohan Datta, 3:195–200
ON PHILOSOPHICAL SYNTHESIS, by G. R. Malkani, 2:99–103
ON PHILOSOPHICAL SYNTHESIS, by A. R. Wadia, 4:291–293
THE ORIGINS AND SOCIOLOGY OF THE EARLY BUDDHIST PHILOSOPHY OF MORAL DETERMINISM, by V. P. Varma, 1:25–47
Pandey, R. P., review of Goverdhan P. Bhatt, *Epistemology of the Bhāṭṭa School of Pūrva Mimānsā,* 1:80–82
PARADOXICAL LOGIC, by John Perry, 2:155–157
Perry, John, PARADOXICAL LOGIC, 2:155–157
Pillai, J. M. Somasundaran, *Two Thousand Years of Tamil Literature: An Anthology with Studies and Translations* (reviewed by R. E. Asher), 4:365–366
Potter, Karl H.
Presuppositions of India's Philosophies (reviewed by S. K. Saksena), 3:265–267
review of T. N. P. Mahadevan, ed., *Collected Papers of Professor S. S. Suryanarayana Sastri,* 2:171
review of E. R. Sreekrishna Sarma, ed., *Maṇikana: A Navya-nyāya Manual,* 3:251–253
Prabhavananda, Swami, *The Spiritual Heritage of India* (reviewed by William Gerber), 3:261–262
Presuppositions of India's Philosophies, by Karl H. Potter (reviewed by S. K. Saksena), 3:265–267
Raju, P. T.
COMPARATIVE PHILOSOPHY AND SPIRITUAL VALUES: EAST AND WEST, 3:211–225
Introduction to Comparative Philosophy (reviewed by John A. Hutchinson), 1:73–74
review of Daniel Sommer Robinson, *The*

Story of Scottish Philosophy: A Compendium of Selections from the Writings of Nine Pre-eminent Philosophers, with Bibliographic Essays, 4:367–368

Rao, K. B. Ramakrishna, THE GUṆAS OF PRAKṚTI ACCORDING TO THE SĀṀKHYA PHILOSOPHY, 1:61–71

Rao, S. K. Ramachandra, *Śaṁkara: A Psychological Study* (reviewed by Richard W. Brooks), 3:256–261

Robinson, Daniel Sommer, ed., *The Story of Scottish Philosophy: A Compendium of Selections from the Writings of Nine Pre-eminent Philosophers, with Bibliographic Essays* (reviewed by P. T. Raju), 4:367–368

Saksena, S. K., review of Karl H. Potter, *Presuppositions of India's Philosophies,* 3:265–267

Śaṁkara: A Psychological Study, by S. K. Ramachandra Rao (reviewed by Richard W. Brooks), 3:256–261

Sarma, E. R. Sreekrishna, ed., *Maṇikana: A Navya-nyāya Manual* (reviewed by Karl H. Potter), 3:251–253

The Sayings of Mencius, by James R. Ware, trans. (reviewed by Donald J. Munro), 2:172–173

Sih, Paul K. T., ed., and John C. H. Wu, trans., *Lao Tzu/Tao Teh Ching* (reviewed by Donald Munro), 3:263–264

Some Problems in Jaina Psychology, by T. G. Kalghatgi (reviewed by B. Kuppuswamy), 1:77–80

SOURCES OF INDIAN TRADITION (Review Article), by Daya Krishna, 2:159–165

THE SPHERE AND SIGNIFICANCE OF ETHICS, MORALITY, AND RELIGION IN HINDU TRADITION, by Balbir Singh Gauchhwal, 4:339–359

The Spiritual Heritage of India, by Swami Prabhavananda (reviewed by William Gerber), 3:261–262

SPURIOUS PARALLELS TO BUDDHIST PHILOSOPHY, by Edward Conze, 2:105–115

Sternbach, Ludwik, review of Ernest Bender, ed., *Indological Studies in Honor of W. Norman Brown,* 3:253–256

The Story of Scottish Philosophy: A Compendium of Selections from the Writings of Nine Pre-eminent Philosophers, with Bibliographic Essays, by Daniel Sommer Robinson, ed. (reviewed by P. T. Raju), 4:367–368

ŚŪNYAVĀDA: A REINTERPRETATION, by Harsh Narain, 4:311–338

TAO: AN AGE-OLD CONCEPT AND ITS MODERN PERSPECTIVE, by Arnolds Grava, 3:235–249

Two Thousand Years of Tamil Literature: An Anthology with Studies and Translations, by J. M. Somasundaran Pillai (reviewed by R. E. Asher), 4:365–366

Varma, V. P., THE ORIGINS AND SOCIOLOGY OF THE EARLY BUDDHIST PHILOSOPHY OF MORAL DETERMINISM, 1:25–47

Wadia, A. R., ON PHILOSOPHICAL SYNTHESIS, 4:291–293

Ware, James R., trans., *The Sayings of Mencius* (reviewed by Donald J. Munro), 2:172–173

Watt, W. Montgomery
Islamic Philosophy and Theology (reviewed by Michael E. Marmura), 4:368–369
Muslim Intellectual: A Study of Al-Ghazāli (reviewed by H. A. R. Gibb), 4:369–370

Wayman, Alex, CONZE ON BUDDHISM AND EUROPEAN PARALLELS, 4:361–364

Wienpahl, Paul, review of Lu K'uan Yü (Charles Luk), ed. and trans., *Ch'an and Zen Teaching,* 2:169–171

Wilhelm, Hellmut
review of Carsun Chang, *The Development of Neo-Confucian Thought,* 2:167–168
review of André Chih, *L'Occident, "Crétien" Vu par les Chinois Vers la Fin du XIX^e Siècle,* 2:173–174

Winthrop, Henry, INDIAN THOUGHT AND HUMANISTIC PSYCHOLOGY; CONTRASTS AND PARALLELS BETWEEN EAST AND WEST, 2:137–154

Wu, John C. H.
review of Chang Chung-yuan, *Creativity and Taoism: A Study in Chinese Art, Philosophy and Poetry,* 1:75–77
and Paul K. T. Sih, trans., *Lao Tzu/Tao Teh Ching* (reviewed by Donald Munro), 3:263–264

Yü, Lu K'uan, ed. and trans., *Ch'an and Zen Teaching* (reviewed by Paul Wienpahl), 2:169–171.